



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3670

|                                    |   |                     |                               |   |
|------------------------------------|---|---------------------|-------------------------------|---|
| <b>SERIAL NUMBER</b><br>10/659,649 | <b>FILING OR 371(c) DATE</b><br>09/10/2003<br><b>RULE</b> | <b>CLASS</b><br>222 | <b>GROUP ART UNIT</b><br>3754 | <b>ATTORNEY DOCKET NO.</b><br>30809/82676 |
|------------------------------------|---|---------------------|-------------------------------|---|

**APPLICANTS**

James E. Swope, Fort Wayne, IN;  
 Charles L. Karnolt, Goshen, CT;

**\*\* CONTINUING DATA \*\*\*\*\***

*yes JAE 6/6/07*  
 This appln claims benefit of 60/409,552 09/10/2002

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

*none JAE*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED\*\* SMALL ENTITY \*\***

\*\* 12/03/2003

|   |                               |                             |                           |                                |
|---|-------------------------------|-----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | <b>STATE OR COUNTRY</b><br>IN | <b>SHEETS DRAWING</b><br>23 | <b>TOTAL CLAIMS</b><br>30 | <b>INDEPENDENT CLAIMS</b><br>1 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                               |                             |                           |                                |
| Verified and Acknowledged<br><i>JAE 6/6/07</i><br>Examiner's Signature Initials   |                               |                             |                           |                                |

**ADDRESS**

Barnes & Thornburg  
 600 One Summit Square  
 Fort Wayne, IN 46802

**TITLE**

Dispensing apparatus

|                                   |   |  |
|-----------------------------------|---|--|
| <b>FILING FEE RECEIVED</b><br>530 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|                                   |   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|                                   |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|                                   |   | <input type="checkbox"/> 1.18 Fees ( Issue )                   |
|                                   |   | <input type="checkbox"/> Other _____                           |
|                                   |   | <input type="checkbox"/> Credit                                |